

## CORRIGENDUM

**NAME OF EOI:** Empanelment of Manufacturers of fertilizer for supply to farmers under various schemes of Agriculture, Co-Operation & Farmer Welfare Department, Government of Gujarat

The following points were discussed during pre-bid meeting held on **04<sup>th</sup> June, 2018** in presence of committee members and manufacturers. The clarification/changes/Matter included as per given in the following table:

| Sr. | Particular   | Clarification/Changes/Addition   |
|-----|--|--|
| 1   | NPK 19-19-19 Fertilizer (100% water Soluble) include in 100% Water Soluble mixture Fertilizer as per GOI Notification<br><br>(1) S.O. 2900 E, dated:- 24/ Octo./2015<br>(2) S.O. 4120, dated:- 30/Dece./2017 | (1) Addition in Annexure-3, SPACIFICATION AS PER FCO,1985<br><br>Specification of NPK 19-19-19 Fertilizer in Point No-(E) 100% Water Soluble Mixture Fertilizer as per described in TABLE-2<br><br>Addition in Annexure-7, PACK SIZE TO BE OFFERED FOR EACH PRODUCT<br><br>Pack size of NPK 19-19-19 Fertilizer in 100% Water Soluble mixture Fertilizer as per described in TABLE-3 |

**Note:-For NPK 19-19-19 Fertilizer (100% water soluble mixture fertilizer), the manufacturer has to provide No objection Certificates(NOC) from Department of Agriculture, Krishibhavan, Gandhinagar, Gujarat Also has to provide "O" form along with the copy of A2 Form of Concerned Deputy Director of Agriculture(EXT.)**

**TABLE -2**

**(Addition)**

**SPECIFICATION OF 100% Water Soluble Mixture Fertilizer of 19-19-19**

1. NPK 19-19-19 (100 % Water Soluble mixture Fertilizer)

Specification of NPK 19-19-19 (100 % Water Soluble mixture Fertilizer) as per GOI Notification of

(1) S.O. 2900 E, dated:- 24/ Octo./2015

(2) S.O. 4120, dated:- 30/Dece./2017

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**TABLE- 3**  
**(Addition)**

**PACK SIZE TO BE OFFERED FOR EACH PRODUCT**

**100% Water Soluble Mixture Fertilizer**

| <b>Sr.</b> | <b>100% Water Soluble Fertilizer</b> | <b>Packing Size(Kg)</b> |       |        |
|------------|--------------------------------------|-------------------------|-------|--------|
| 7          | NPK 19-19-19                         | 1(Kg)                   | 5(Kg) | 25(Kg) |